



## MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K

**Jammu Office:** Regional Institute of Health & Family Welfare, Nagrota, Jammu.  
Fax: 0191-2674114; Telephone: 2674244. Pin: 181221

**Kashmir Office:** J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015  
Fax: 0194-2430359; Telephone: 2431167; e-mail: [mdnrhmjk@gmail.com](mailto:mdnrhmjk@gmail.com)

**NRHM Help Line for Jammu Division 18001800104; Kashmir Division 18001800102**

**Director Health Services,  
Kashmir.**

No: SHS/J&K/NHM/FMG/K/3244-49

Dated: 11/7/2014

**Sub: Release of GIA on account of Mobility Support under NUHM during the year 2014-15**

Ref: No.DHSK/Gen/Plg/NUHM/2014-15/1215-17 dated 2/7/2014

**Sir,**

Sanction is hereby accorded to the release of Grant-in-Aid of **Rs. 5.00 Lacs (Rupees Five Lac only)** on account Mobility Support for effective implementation of National Urban Health Mission during the year 2014-15.

Accordingly, the sanctioned funds are hereby electronically transferred to your official bank account SB-29893 of J&K Bank Ltd. GMC, Srinagar

**The Grant-in-Aid is subject to the following conditions:**

1. That the sanctioned GIA is exclusively meant on account Mobility Support for effective implementation of National Urban Health Mission during the year 2014-15
2. That the funds be strictly utilized after observing all formalities required under rules and guidelines of MOH & FW, GOI.
3. That the statement of Expenditure and Utilization certificate are to be sent to the State Health Society regularly.
4. That the proper record of Cash Books, Ledgers, Assets Register and other relevant records is maintained for check of any visiting team from Central/State Government.
5. That the account of the grantee shall be opened to the inspection by the sanctioning authority and Audit both by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and internal Audit by Principal Accounts Office of the ministry of Health & Family Welfare, Government of India, whenever the grantee is called upon to do so.

Yours Sincerely,

*(Signature)*  
Mission Director,  
NHM, J&K

**Copy for the information to the:-**

1. Commissioner/Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Srinagar
2. Director (P&S), State Health Society, NHM, J&K
3. FA & CAO, State Health Societ, NHM, J&K.
4. Divisional Nodal Officers, NHM, Kashmir Division.
5. Programme Manager, NUHM, SHS, J&K.
6. I/C website ([www.nrhmk.com](http://www.nrhmk.com))
7. Office File.